

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	20222C48101004	Application Code	P2021002381
Name of the Institution	YMCA COLLEGE OF PHYSICAL EDUCATION	Type of Institution	GOVERNMENT AIDED INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1920	Website	WWW.YMCACOLLEGE.AC.IN
Status of the Institution	2 ( See Section 2(b) of NCTE Regulation, 2014.)		
E-Mail ID (For recovering your password and any future communication with NCTE)	ymcandandam1920@gmail.com	Alternate E-Mail ID	jpremkumar65@gmail.com
Institution Mobile No. (For future communication with NCTE)	9444313687	Telephone No.	044-24344816
Fax No.			

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	333	Street/ Road	ANNA SALAI
Village	NANDANAM	Post Office	NANDANAM S.O
Taluka/ Mandal/ Block	GUINDY	Town/ City	CHENNAI
State	TAMIL NADU	District	CHENNAI
Pin Code	600035		
Whether any change in address after recognition?	No		

#### Particulars of Authorized Person/Representative for filling PAR

Name	JOHNSON PREMKUMAR S	Father Name	SELVASWAMIDOSS B
E-Mail ID	jpremkumar65@gmail.com	Mobile No.	9444313687
Designation	HOD	Permanent Account Number (PAN)	alnpj2642k
Authorization letter on the stamp paper as per admissible government rate for filling PAR			


#### Details of Head/ Principal of the Institution

Name	DR. GEORGE ABRAHAM	E-Mail ID	PROFGEORGEABRAHAN@GMAIL.COM
Mobile No.	9965625502		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	THE NATIONAL COUNCIL OF YMCAS OF INDIA

#### Postal Address of the Parent Organization

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	BHARAT YUVAK BHAVAN, GATE NO.5	Street/ Road	JAI SINGH ROAD
Village	CONNAUGHT PLACE	Post Office	BARODA HOUSE
Taluka/ Mandal/ Block	CENTRAL DELHI	Town/ City	CENTRL DELHI
State	DELHI	District	CENTRAL DELHI
Pin Code	110001		
Permanent Account Number (PAN)	AAATN0370J	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

#### Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	benjamin franklin j	Secretary	9840456730	jbenjamin.frank@gmail.com		AETPB8214L	388295037532
2	varghese v k	Treasurer	9388608103	varghese@veekayvees.com		ABKPV8526B	265913808646




















**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?											Yes
S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	PostGraduate	SCIENCE	M.SC	TAMIL NADU	Tamilnadu Physical Educator and Sports University	aII/rm/ymcape/addl/courses/96-97/462	1997-03-31		20	20	1997
2	UnderGraduate	OTHER	BACHELOR OF MOBILITY SCIENCE	TAMIL NADU	Tamilnadu Physical Educator and Sports University	-	1998-01-06		12	12	1998
3	UnderGraduate	OTHER	bachelor of physical education and sports	TAMIL NADU	Tamilnadu Physical Educator and Sports University	-	1993-06-29		80	80	1993


**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail
1	<b>Name:</b> Bachelor of Physical Education (B.P.Ed) degree. <b>Medium:</b> english	32000432 <b>Start Year:</b> 2004-05 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> f.tn/b.p.ed/sro/ncte/2004-05/3066 <b>Date:</b> 10/05/2004 <b>Attachment:</b>	<b>Order No.:</b> F.NO/SRC/NCTE/AOS00593/B.P.ED/TN/2015/66035 <b>Date:</b> 30/05/2015 <b>Session:</b> 2015-16 <b>Attachment:</b>	<b>Order No.:</b> F.NO/SRC/NCTE/AOS00593/B.P.ED/TN/2015/6 <b>Date:</b> 30/05/2015 <b>Attachment:</b>
2	<b>Name:</b> Diploma in Physical Education (D.P.Ed) english, tamil	32000432 <b>Start Year:</b> 2001-02 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 40 <b>Student Admitted:</b> 5	<b>Order No.:</b> f.tn/H.c.ped/sro/ncte/2000-2001/6734 <b>Date:</b> 15/06/2001 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>
3	<b>Name:</b> Master of Physical Education (M.P.Ed) degree. <b>Medium:</b> englsih	32000432 <b>Start Year:</b> 2004-05 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 60 <b>Student Admitted:</b> 60	<b>Order No.:</b> f.tn/m.p.ed/sro/ncte/2004-05/3077 <b>Date:</b> 11/05/2004 <b>Attachment:</b>	<b>Order No.:</b> F.SRO/NCTE/M.P.Ed-AI/2006-2007/6913 <b>Date:</b> 11/07/2007 <b>Session:</b> 2007-08 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>




FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22025055	R PRABU	09/25/1983	RETHINADHAS		9894861151	praburkp@gmail.com	BJPPP449
2		TE21008614	JOHNSON PREM KUMAR S	02/22/1965	SELVA SWAMI DOSS B	GNANAM ESTHER SELVA SWAMI DOSS	9444313687	jpremkumar65@gmail.com	ALNPJ26
3		TE21013094	ABRAHAM DAVIDSON S	12/12/1974	SOUNDRARAJ A	RUBY REGINAL S	9444296258	SABRAHAMDAVIDSON@GMAIL.COM	ARHPA67
4		TE22025107	KARTHIKEYAN K	12/09/1982	KRISHNAN R	DHANAPAKKIYAM K	9941411554	KARTHIRULESPORTS@GMAIL.COM	DMLPK9
5		TE21013007	PRAVEEN DOSS B	01/16/1987	BABU PRIYA RAJA	SHANTHI	9444868415	PRAVEENHUMANENG@GMAIL.COM	BKDPP21
6		TE22047941	K JOTHI	08/14/1966	M KANNAN		9444335355	jothidaya@gmail.com	ACRPJ50
7		TE22041994	E.SIMSON JESUDASS	07/13/1973	EMMANUEL A	THENKANI K	9444255744	simsonjs@gmail.com	BMNPS2
8		TE22027207	J GLORY DARLING MARGARET	03/25/1977	JAYASINGH THIYAGARAJ G	SARAH JAMUNA KIRUBAVATHI J	9444886080	drjgdpe@gmail.com	ATMPG4
9		TE22028567	MABELDA.T	07/10/1981	M.M.OLIVER	SELVI	9445766624	mabeljema@gmail.com	AVKPM0
10		TE22042002	MERLIN THANKA DANIEL A	05/08/1978	ALWIN JOSE T	MARY RATHINA BAI D	9444109052	MERLINVOLLEYBALL@GMAIL.COM	AOWPM
11		TE21017237	J SAMUEL JESUDOSS	08/17/1980	S JESIAH	J KASTHURI ELIZABETH	9176151802	JSAMUELJESUDOSS@GMAIL.COM	CZGPS51
12		TE22027134	GLADY KIRUBAKAR S	06/23/1977	SAMUEL SELVARAJ M	GNANAPUSHPAM S	9940412283	drsgkpe@gmail.com	ATFPG84
13		TE21013117	FELIX AROKKIARAJ M	06/02/1976	MARIADOSS.S	STELLA	9444287403	felixarogcoach@yahoo.com	BJVPA67
14		TE21012561	JEROME DAVID S	07/11/1969	SAVARINATHAN I	JOYCE S	9841284831	SJEROME96@YAHOO.CO.IN	AZHPJ66
15		TE21017225	GEORGE ABRAHAM	05/25/1972	A.I. ABRAHAM	E. MARIYAMMA	9965625502	profgeorgeabraham@gmail.com	AIMPA97
16		TE22025139	KOMALA J	01/05/1987	JAYAMOORTHY G	VATCHALA J	9791857741	KOMALAJAYAMOORTHY@GMAIL.COM	DWYPK3
17		TE22025737	PON ANBARASU	07/27/1973	PONNIAH M	ALAGAMMAL V	9444224620	PRANY15@GMAIL.COM	AJYPA90
18		TE22027171	BOBBY G	03/27/1985	GUNA SEKAR S	VICTORIA NARGIS M D	9940289848	bobby_8jan@gmail.com	CFFPB99
19		TE22043422	MUGIL K	10/06/1985	KARTHIKEYAN C	PARIMALA K	7358458858	MUGIL06@GMAIL.COM	ARWPM1
20		TE22042014	JACKSON SUTHARSINGH J	08/18/1972	JOHN KOILPILLAI S	JOSEPHINE S	9841294776	jacksonsutharsingh@gmail.com	AOYPJ37
21		TE22023738	J JAMES	05/16/1976	P JOSEPH		9941518899	DRJAMESYMCA@GMAIL.COM	AOAPJ38


**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>						
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town			
Tehsil/ Block/ Taluka		State	District			
Land area mentioned in the Affidavit (in sq m)		267173.46	Built Up area mentioned in the Affidavit (in sq m)	154581.21		
Whether Notarized or not		0	Affidavit Attachment			
<b>Mode of Possession of Land</b>						
Mode of Possession		Ownership				
Name of Owner of the Land		THE NATIONAL COUNCIL OF YMCAS OF INDIA	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes		
<b>Registration Details</b>						
Date of Registration of land		14/03/1946	Registration No.	L.DIS.NO.2693/42 DATED 20.11.1942 & DIS.NO.765/46		
<b>Registration Authority of land documents with address</b>						
Name of Registering Authority of land documents		SENIOR SUPERINTENDENT	Village/ Town/ City	GOVT. FARM		
Taluka/ Mandal		SAIDAPET	State	TAMIL NADU	District	CHENNAI
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space						


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	1317100651000	Date of Issue of Mutation Certificate	17/12/2021
Mutation Certificate Issuing Authority	GREATER CHENNAI CORPORATION	Total land area mentioned in Mutation Certificate (in sq m)	267173.46
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	20/11/1942	CLU Issuing Authority	GOVERNMENT OF INDIA
CLU Letter No.	L.DIS.2693/42	Converted/ diverted land area under the CLU (in sq m)	267173.46
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	06/04/2004	Non-Encumbrance Certificate Issuing Authority	JOINT SUB REGISTRAR I
Non-Encumbrance Certificate Letter No.	4032	Total land area mentioned in NEC Certificate (in sq m)	267173.46
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	267173.46	Total Built Up Area mentioned in the building plan (in sq m)	15048.18
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	CMDA	Village/Town	CHENNAI
Taluka/ Mandal	CHENNAI	City	CHENNAI
State	32	District	583
Pin Code	600035	Date of Approval	27/11/2006
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
8	39.54		
1	69.67		
2	69.67		
3	69.67		
4	69.67		
5	65.68		
6	65.68		
7	39.54		
Multipurpose Hall (in sq m)	1556.7	Library-Cum-Reading Room (in sq m)	578
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	APPROVED ENGINEER BY THE COLLECTOR OF CHENNAI	Building Safety Certificate No.	1965
		Building Safety Certificate Date	20/12/2019
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	DISTRICT OFFICER	Fire Safety Certificate No.	6232/A1/2021
		Fire Safety Certificate Date	12/08/2021
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	18200138	Water Connection Meter No.	1317100651000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	267173.46	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	418.714
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	DEVADASAN CONSULTANTS	Date of Issue	05/02/2008
Address	2, 2ND STREET, SAIT COLONY	Taluka/ Mandal	EGMORE
State	TAMIL NADU	District	CHENNAI
		Pin Code	600008
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		911.77	
First Floor		911.77	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		1823.54	

**GEOGRAPHIC LOCATION**




<b>Latitude</b>	<b>Longitude</b>
13.0266443	80.2362959






**FINANCIAL MANAGEMENT**

**FDR Details (Maintained by the Institution)**

**Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Master of Physical Education (M.P.Ed) degree.	265085.84	24/07/2022	CANARA BANK	KR158171	Yes	
2	Diploma in Physical Education (D.P.Ed)	175240.94	24/07/2022	CANARA BANK	KR158170	Yes	
3	Bachelor of Physical Education (B.P.Ed) degree.	90587.00	25/07/2025	STATE BANK OF INDIA	33155374271	Yes	

**Reserve Fund Details**

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Diploma in Physical Education (D.P.Ed)	300000	27/11/2021	CANARA BANK	KR158016	No	
2	Bachelor of Physical Education (B.P.Ed) degree.	455555.36	31/07/2021	SYNDICATE BANK	SBK415733	No	
3	Master of Physical Education (M.P.Ed) degree.	400800	18/03/2022	SYNDICATE BANK	SBK415724	No	

**Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Income & Expenditure account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	













**Receipt & Payment account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	George Abraham	Contact Number of Grievance/Complaint Redressal Officer	9965625502
Name of Contact Person in case of Emergency	Johnson Premkumar S	Contact Number of Contact Person in case of Emergency	9444313687
Email id of Grievance/Complaint Redressal Officer	profgeorgeabraham@gmail.com	Email id of Contact Person in case of Emergency	jprem Kumar65@gmail.com
Name of Nodal Officer for Anti Ragging	George Abraham	Contact no of Nodal Officer for Anti Ragging	9965625502
Name of Head of Internal Complaint Committee	Jothi K	Contact Number of Head of Internal Complaint Committee	9444335355
Email id of Head of Internal Complaint Committee	jothidaya@gmail.com		
<b>Library Details</b>			
No. of books in the library	12632	No. of educational journals/ periodicals being subscribed	16
No. of encyclopedia available in the library	250	Total seating capacity in the library	90

**WEBSITE INFORMATION ()**

<b>Questions</b>	<b>Yes/No</b>	<b>Attachment (Screenshot)</b>
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	



**PAYMENT DETAILS**

Transaction ID	P18190030355244db2ac18de0162a43	Transaction Ref. No.	RSYD8334337342
Transaction Date	23-12-2019 12:04:56	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **JOHNSON PREMKUMAR S** son/ daughter of **SELVASWAMIDOSS B** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **HOD** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ALNPJ2642K**.