# The National Council of YMCAs of India Y.M.C.A. College of Physical Education Nandanam, Chennai 600035 ANNUAL PERFORMANCE APPRAISAL FORM

(For Staff other than YMCA Secretaries: Executives)

[Accounts Manager/ Property (Estate) Manager Administrative Officer/ Correspondent & Secretary / Principal / Headmistress / Faculty / Teachers / Accounts Officer / Accountant / PS to NGS]

#### January-December 2020

| Name                                    |                 | Date o  | of Birth     |
|---|-----------------|---|--------------|
| Designation_                            |                 | Department  | Location     |
| Date of Joini                           | ng              | Date of Confirm   | mation       |
|   |                 | Date of Su  | perannuation |
| <b>PART</b> – <b>I</b> :<br>Key Perforn | nance Areas     | ent (to be filled by Appraisee) g. lesson plan, preparation of stat | ements etc.) |
|   | a. Achieved (de | etails) :   |              |
| k                                       | Not Achieve     | d (details) :   |              |
| C                                       | Reasons for     | non-achievement :   |              |
| 2. Spec                                 | cial achievemen | nts exceeding requirement of the p                                  | position     |
| 3                                       |                 |   | 0            |

3. Expectation for professional growth

#### PART – II: (To be filled by Appraiser)

#### A – Assessing Officer\* (Figures in bracket represents Rating)

| Attribute                            | Poor (1) | Satisfactory (2) | Good (3) | Very Good (4) | Excellent (5) |
|--------------------------------------|----------|------------------|----------|---------------|---------------|
| Job Knowledge: Theoretical           | 2        |                  |          |               |               |
| and Practical.                       |          |                  |          |               |               |
| Judgement: Ability to apply          |          |                  |          |               |               |
| sound judgement.                     |          |                  |          |               |               |
| Organizing ability:                  |          |                  |          |               |               |
| Effectiveness in planning and        |          |                  |          |               |               |
| implementing work.                   |          |                  |          |               |               |
| Work attitude: Enthusiasm,           |          |                  |          |               |               |
| and ability to accept change.        |          |                  |          |               |               |
| Dependability: Reliability in        |          |                  |          |               |               |
| carrying out assignments.            |          |                  |          |               |               |
| Creativity: Ability to develop       |          |                  |          |               |               |
| new plans, cut costs, etc.           |          |                  |          |               |               |
| Team work: Ability to get            |          |                  |          |               |               |
| along with colleagues.               |          |                  |          |               |               |
| <b>Delegation:</b> Ability to assign |          |                  |          | 10.1          |               |
| work and coordinate.                 |          |                  |          |               |               |
| <b>Leadership:</b> Ability to        |          |                  |          |               |               |
| influence colleagues to              |          |                  |          |               |               |
| achieve shared vision.               |          |                  |          |               |               |
| Personal efficiency:                 |          |                  |          |               |               |
| Punctuality, Regularity,             |          |                  |          |               |               |
| Speed and Effectiveness.             |          |                  |          |               |               |

#### **B** – Reviewing Officer# (Figures in bracket represents Rating)

| Attribute                     | Poor (1) | Satisfactory (2) | Good (3) | Very Good (4) | Excellent (5) |
|-------------------------------|----------|------------------|----------|---------------|---------------|
|                               |          |                  |          |               |               |
| Job Knowledge: Theoretical    |          |                  |          |               |               |
| and Practical.                |          |                  |          |               |               |
| Judgement: Ability to apply   |          |                  |          |               | -             |
| sound judgement.              |          |                  |          |               |               |
| Organizing ability:           |          |                  |          |               |               |
| Effectiveness in planning and |          |                  |          |               |               |
| implementing work.            |          |                  |          |               |               |
| Work attitude: Enthusiasm,    |          |                  |          |               |               |
| and ability to accept change. |          |                  |          |               |               |
| Dependability: Reliability in |          |                  | 0/       |               |               |
| carrying out assignments.     |          |                  | 5.18     |               |               |

| <b>Creativity:</b> Ability to develop new plans, cut costs, etc.       |  |  |  |
|--|--|--|--|
| <b>Team work:</b> Ability to get along with colleagues.                |  |  |  |
| <b>Delegation:</b> Ability to assign work and coordinate.              |  |  |  |
| Leadership: Ability to influence colleagues to achieve shared vision.  |  |  |  |
| Personal efficiency: Punctuality, Regularity, Speed and Effectiveness. |  |  |  |

|              | Rating    |  |
|--------------|-----------|--|
| Excellent    | 46 and 50 |  |
| Very Good    | 36 and 45 |  |
| Good         | 26 and 35 |  |
| Satisfactory | 16 and 25 |  |
| Poor         | below 16  |  |

- Special increment/allowance to be considered if Rating is Excellent for three consecutive years.
- Appreciation letter to be issued for rating above 35.
- Increment to be given for Rating above 16.
- Warning letter to be issued for rating below 16.
- Administrative action to be taken if Rating is below 16 for three consecutive years.
- Warning letter to be issued for habitual Late coming# and Irregular Attendance ##.
- # Habitual Late coming constitutes more than 100 minutes late in a month, beyond 15 minutes grace period every day.

## Irregular Attendance constitutes more than 7 days leave without pay in a month.

#### N.B.

- \* Project/Regional/National Secretary/Correspondent & Secretary in YCPE Chennai, and Member-Secretary-cum-Principal in YMES Pune, will be the Assessing Officer (Functional).
- # National General Secretary will be the Reviewing Officer (Administration).
- $\alpha$  National Personnel Committee will be the Approving Authority.

| Name & Signature<br>Reporting Officer |      | Name & Signature<br>Reviewing Officer |
|---------------------------------------|------|---------------------------------------|
| Date :                                | 0 .  | Date :                                |
| Place :                               | 5.60 | Place :                               |

Principal (IIc)

YMCA COLLEGE OF PHYSICAL EDUCATION
NANDANAM, CHENNALGO 035

#### The National Council of YMCAs of India

#### Y.M.C.A. College of Physical Education Nandanam, Chennai 600035

#### ANNUAL PERFORMANCE APPRAISAL FORM

(For Staff other than YMCA Secretaries : Non-Executives)

(Stenographer / Accounts Assistant-cum-Cashier / Office Assistant / Receptionist / Clerk / Driver / Plumber / Electrician / Caretaker / Waiter / Peon / House Keeping / Security / Gardener / Cook / Masalchi / Helper)

#### January-December 2020

| Name Date |                           |                                 | _ Date of Birth |  |
|-----------|---------------------------|---------------------------------|-----------------|--|
| Design    | ation                     | Department                      | Location        |  |
| Date o    | f Joining                 | Date of Confirma                | ntion           |  |
| Salary    | ×                         | Date of Superar                 | nnuation        |  |
| PART      | - I: Self-Assessment      | (to be filled by Appraisee)     |                 |  |
| Key P     | erformance Areas          |                                 |                 |  |
| 1.        | Targets (specify) : தங்க  | ளுக்கு கொடுக்கப்பட்ட பொறுப்புக் | கள்             |  |
|           | :                         |                                 |                 |  |
|           | 5                         |                                 |                 |  |
|           | - <u>1</u>                |                                 |                 |  |
|           | ÷                         |                                 |                 |  |
|           |                           |                                 |                 |  |
|           | 3                         |                                 |                 |  |
|           | <u> </u>                  |                                 |                 |  |
|           | ( <del>-</del>            |                                 |                 |  |
| a.        | Achieved (details) : செய் | ய முடிந்தவை                     |                 |  |
|           |                           |                                 |                 |  |
|           | 1-                        |                                 |                 |  |
|           | -                         |                                 |                 |  |
|           |                           |                                 | Dec.            |  |
|           |                           |                                 | ALT             |  |

| b.                     | Not Achieved (details) : செய்ய முடியாதவை   |
|------------------------|--|
|                        |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
| Special<br>பணிகளு      | achievements exceeding requirement of the position தங்களிடம் எதிர்ப்பார்த்<br>க்கு மேலாக செய்தவை |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
| Expecta<br>எதிர்பார்ப் | ation for professional growth பணியை இன்னும் சிறப்பாக செய்ய தங்களின்<br>ப்பு                      |
|                        |  |
|                        |  |
|                        |  |
|                        |  |

#### PART – II: (To be filled by Appraiser)

#### A – Assessing Officer\* (Figures in bracket represents Rating)

| Attribute          | Poor (1) | Satisfactory (2) | Good (3) | Very Good (4) | Excellent (5) |
|--------------------|----------|------------------|----------|---------------|---------------|
| Punctuality        |          |                  |          |               |               |
| Attendance         |          |                  |          |               |               |
| Behaviour          |          |                  |          |               |               |
| Attitude           |          |                  |          |               | •             |
| Integrity          |          |                  |          |               |               |
| Domain Knowledge   |          |                  |          |               |               |
| Quantity of Work   |          |                  |          |               |               |
| Quality of Work    |          |                  |          |               |               |
| Initiative         |          |                  |          |               |               |
| Computer Knowledge |          |                  |          |               |               |

#### **B – Reviewing Officer# (Figures in bracket represents Rating)**

| Attribute          | Poor (1) | Satisfactory (2) | Good (3) | Very Good (4) | Excellent (5) |
|--------------------|----------|------------------|----------|---------------|---------------|
| Punctuality        |          |                  |          |               |               |
| Attendance         | =        |                  |          |               |               |
| Behaviour          |          |                  |          |               |               |
| Attitude           |          |                  |          |               |               |
| Integrity          |          |                  |          |               |               |
| Domain Knowledge   |          |                  |          |               |               |
| Quantity of Work   |          |                  |          |               |               |
| Quality of Work    |          |                  |          |               |               |
| Initiative         |          |                  |          |               |               |
| Computer Knowledge |          |                  |          |               |               |

|              | Rating    |  |  |  |  |
|--------------|-----------|--|--|--|--|
| Excellent    | 46 and 50 |  |  |  |  |
| Very Good    | 36 and 45 |  |  |  |  |
| Good         | 26 and 35 |  |  |  |  |
| Satisfactory | 16 and 25 |  |  |  |  |
| Poor         | below 16  |  |  |  |  |

- Special increment/allowance to be considered if Rating is Excellent for three consecutive years.
- Appreciation letter to be issued for rating above 35.
- Increment to be given for Rating above 16.
- Warning letter to be issued for rating below 16.
- Administrative action to be taken if Rating is below 16 for three consecutive years.
- Warning letter to be issued for habitual Late coming# and Irregular Attendance ##.
- # Habitual Late coming constitutes more than 100 minutes late in a month, beyond 15 minutes grace period every day.

## Irregular Attendance constitutes more than 7 days leave without pay in a month.

- \* HOD/Project/Regional Secretary/Correspondent & Secretary in YCPE Chennai, and Member-Secretary-cum-Principal in YMES Pune, will be the Assessing Officer (Functional).
- # National Secretary will be the Reviewing Officer (Administration).
- α National General Secretary will be the Approving Authority.

| Reporting Officer                        | Reviewing Officer |
|--|-------------------|
| Date :                                   | Date :            |
| Place :                                  | Place :           |
| α Approved by National General Secretary | - Signature Date  |

Principal (inc)

YMCA COLLEGE OF PHYSICAL EDUCATION
NANDANAM, CHENNAL-GOD 635

## DIRECTORATE OF COLLEGIATE EDUCATION CHENNAI

## APPLICATION FORM FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME OF THE UGC FOR COLLEGE TEACHERS

(TO BE SUBMITTED IN DUPLICATE)

| i   | Senior Assistant Professor (Pay Level 10 to 11)          |  |
|-----|--|--|
| ii  | Selection Grade Assistant Professor (Pay Level 11 to 12) |  |
| iii | Associate Professor (Pay Level 12 to 13A)                |  |

(Tick whichever is applicable)

#### <u>PART - A :</u> <u>GENERAL INFORMATION AND ACADEMIC BACKGROUND</u>

| 1. | Name (in Block Letters)   |   |   |
|----|---|---|---|
| 2. | a. Father's Name  |   | u u                                     |
|    | b. Mother's Name  | • |   |
| 3. | Department  | • |   |
| 4. | College Presently Working in  | : |   |
| 5. | Date of Birth   |   |   |
| 6. | Gender  | • | Male / Female                           |
| 7. | Category (tick the category)  | : | OC / BC / BM(M) / MBC / SC / SC(A) / ST |
| 8. | Date of appointment / Carrier Advancement as a. Assistant Professor (Pay Level 10) b. Senior Assistant Professor (Pay Level 11) c. Selection Grade Asst. Professor (Pay Level 12) |   |   |
| 9. | Current Designation & Pay Level   | : |   |

| 10.                                   | a. Position and Pay Leve<br>b. Date of eligibility for | :<br>;           |             |  |                    |                                    |                                |
|---------------------------------------|--|------------------|-------------|--|--------------------|------------------------------------|--------------------------------|
| 11.                                   | Address for correspond                                 | ence (with Pin   | code)       | 1  |                    |                                    | ***********                    |
|                                       |  |                  |             |  |                    |                                    | *************                  |
|                                       |  |                  |             | (  |                    |                                    | •••••                          |
| 12. Permanent Address (with Pin code) |  |                  |             |  |                    |                                    |                                |
|                                       |  |                  |             | P310001121111111111111111111111111111111 |                    |                                    | *************                  |
|                                       |  |                  |             | ***************************************  |                    |                                    |                                |
|                                       | Mobile No  |                  | Landlin     | ie No                                    |                    |                                    |                                |
|                                       | Email:   |                  | +           |  |                    |                                    |                                |
| 13.                                   | Academic Qualifications                                | s (copies of cer | tificates t | o be enclose                             | d):                |                                    |                                |
|                                       | Examination  | Subject(s)       | 1           | f the Board<br>liversity                 | Year of<br>Passing | Percentage<br>of marks<br>obtained | Division /<br>Class /<br>Grade |
|                                       | SSLC   |                  |             |  |                    |                                    |                                |
|                                       | HSC  |                  |             |  |                    |                                    |                                |
|                                       | Under Graduate   |                  |             |  |                    |                                    |                                |
|                                       | Post Graduate  |                  |             |  |                    |                                    |                                |
|                                       | Other Academic<br>Qualifications<br>(if any, Specify)  |                  |             |  |                    |                                    |                                |

14. Research Degree (s) (copies of certificates to be enclosed):

| Degrees       | Title | Date and year<br>of award | University |
|---------------|-------|---------------------------|------------|
| M.Phil.       |       |                           |            |
| Ph.D.         |       |                           |            |
| Post Doctoral |       |                           |            |

15. Particulars of NET / JRF / SLET / SET / GATE etc.

Principal (1/6)
YMCA COLLEGE OF PHYSICAL EDUCATION

| 2  |                     |        |                  |                |                 |           |         |      |          |                      |
|----|---------------------|--------|------------------|----------------|-----------------|-----------|---------|------|----------|----------------------|
|    | Name of<br>the Test |        | Conducting I     | Body           | Month &<br>Year | Ro<br>Num |         | !    | Subject  | Score, if Applicable |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
| 16 | . Designation       | held   | & Colleges wor   | rked after jo  | ining Govern    | ment C    | Collegi | ate: | Service: |                      |
|    | Designatio          | n      | Department       |                | College         |           |         | Da   | ite      | Grade pay            |
|    | Designation         |        | Беригинен        |                | Conce           |           | Fro     | m    | То       | Grade pay            |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
| 17 | . Teaching exp      | perie  | nce (Governme    | ent / Govern   | ment-Aided)     | :         |         |      |          |                      |
|    | P.G.                | leve   | i                |                | Years           |           |         |      |          |                      |
|    | U.G.                | leve   | l :              |                | Years           |           |         |      |          |                      |
| 18 | . Research Ex       |        |                  | - NADI: / D    |                 | :         |         |      | Years    |                      |
|    | (Excluding ye       | ears   | spent in pursuir | ig Mirnii / Pi | nu)             |           |         |      |          |                      |
| 19 | Fields of Spe       | ecific | ation under the  | Subject / D    | iscipline:      |           |         |      |          |                      |
|    | (a)                 |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |
|    | (b)                 |        |                  |                |                 |           |         |      |          |                      |
|    |                     |        |                  |                |                 |           |         |      |          |                      |

NANDANAM, CHENNAL-600 035

## 20. Orientation / Refresher / Other Courses attended\*: (Enclose copies of the courses attended)

| Name of the<br>Course | Academic Staff College,<br>University   | Duration                | Date                       |  |  |
|-----------------------|---|-------------------------|----------------------------|--|--|
| Course                | Offiversity   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
|                       |   |                         |                            |  |  |
| *Note : 1.            | Please refer to 6.4 (B) of UGC Regulati   |                         |                            |  |  |
|                       | - 82, and G.O.(Ms).No.5, dated 11.01  |                         |                            |  |  |
|                       | courses / programmes that shall be co<br>college teachers.  | onsiaerea as eligibilit | y criteria for the CAS for |  |  |
| 2.                    | As referred in G.O.(Ms).No.5, dated 1   | 11.01.2021, Page No.    | . 37, under para 6.3.VII,  |  |  |
|                       | the requirement for RC and OC for promotion due under CAS shall not be mandatory upto 31 <sup>st</sup> December 2018. |                         |                            |  |  |

| Date: | Signature of the Teache  |
|-------|--------------------------|
| Date. | Signature of the reacher |

Principal (%)

YMCA COLLEGE OF PHYSICAL EDUCATION
NANDANAM, CHENNAL BOD 635

#### **PART B:**

### ACADEMIC PERFORMANCE INDICATORS (API) FOR PROMOTIONS UNDER CAS OF UGC REGULATIONS 2018

#### Category I: Teaching

| Academic year | No. of hours<br>allotted during the<br>Academic year | Actual No. of hours spent during the Academic year | <b>Grading*</b><br>(Good / Satisfactory / Not<br>Satisfactory) |
|---------------|--|--|--|
|               |  | _  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
| Overall G     | rading (for Assessment                               | period)  |  |

- Grading Criteria : [No. of Classes taught / total classes assigned) x 100%]
- More than 80% = Good, 70 80% = Satisfactory, Less than 70% = Not Satisfactory.
- Classes Taught includes Sessions of tutorials, lab and other teaching related activities.
- Periods of duration spent on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment.

Note: For further information, please refer to 'Annexure II – Table 1 (Assessment Criteria and Methodology for University/College Teachers) – Activity 1' of UGC Regulations 2018, dated 18.07.2018, Page No. 104; G.O.(Ms).No.5, dated 11.01.2021, Appendix –Table 1, S.No.1, Page No. 58-59.

Princi**pal (ii/c)** YMCA COLLEGE OF PHYSICAL ERUCATION NANDANAM, CHEMMAL-60D 035

#### Criteria II: Involvement in the Students related / research activities

| Academic Year | Activities <sup>1</sup> | Grading |
|---------------|-------------------------|---------|
|               | 1.                      |         |
|               | 2.                      |         |
|               | 3.                      |         |
|               | 4.                      |         |
|               | 1.                      |         |
|               | 2.                      |         |
|               | 3.                      |         |
|               | 4.                      |         |
|               | 1.                      |         |
|               | 2.                      |         |
|               | 3.                      |         |
|               | 4.                      | =       |
|               | 1.                      |         |
|               | 2.                      |         |
|               | 3.                      |         |
|               | 4.                      |         |
|               | 1.                      |         |
|               | 2.                      |         |
|               | 3.                      |         |
|               | 4. S.M. 150             |         |

YMCA COLLEGE OF PHYSICAL EDUCATION NANDAMAM, CHERNAL-BOD USS

|  | 1. |  |
|--|----|--|
|  | 2. |  |
|  | 3. |  |
|  | 4. |  |
|  | 1. |  |
|  | 2. |  |
|  | 3. |  |
|  | 4. |  |
|  |    |  |

**Grading Criteria:** From among the below categories, Active participation in at least 3 activities = Good; 1-2 activities = Satisfactory; Not Involved / undertaken any of the activities = Not Satisfactory. (Number of activities can be within or across the broad categories of activities)

List of Activities: (a) Administrative responsibilities such as Head, Chair Person, Coordinator, Warden, etc. (b) Examination and evaluation duties assigned by the college / University or attending the examination paper evaluation. (c)Student Related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS, YRC, RRC and other community services. (d) Organizing seminars / conferences / workshops and other college activities (e) Evidence of actively involved in guiding MPhil / PhD students. (f) Conducting minor or major research project sponsored by national or international agencies. (g) At least one single or joint publication in peer-reviewed or UGC list of journals.

Note: For further information, please refer to 'Annexure II – Table 1 (Assessment Criteria and Methodology for University / College Teachers) – Activity 2', of UGC Regulations 2018, dated 18.07.2018, Page No. 104; G.O.(Ms.)No.5, dated 11.01.2021, Appendix –Table 1, S.No.2, Page No. 58-59.

Principal (170)

YMCA COLLEGE OF PHYSICAL EDUCATION
NAMBANAM, CHENNAL-880 036

#### **Any Other Relevant Information**

(Give details of any other credentials, significant contributions, awards received, etc.)

| Academic Year | <b>Details</b> (Enclose copies of relevant certificates / documents) |
|---------------|--|
|               |  |
|               |  |
|               |  |
|               |  |

#### **List of Enclosures:**

(Attach copies of certificates, orders, Research Publications, Articles, Conference Proceedings, Books, etc., wherever necessary)

| S. No. | Enclosures |
|--------|------------|
| 1      |            |
| 2      |            |
| 3      |            |
| 4      |            |
| 5      |            |
| 6      |            |
| 7      |            |
| 8      |            |
| 9      |            |
| 10     |            |
| 11     |            |
| 12     |            |

#### **Summary of API Grading**

| Criteria No.   | Criteria  | Overall API Grading<br>for the<br>Assessment period |  |  |
|--|---|---|--|--|
| I  | Teaching Learning and Evaluation related activities       |   |  |  |
| IJ   | Involvement in the Students related / research activities |   |  |  |
| Overall Grading by the Screening-cum-Evaluation Committee  |   |   |  |  |
| Overall Grading: Good: Good in Criteria No. I and satisfactory or good in Criteria No. II;   |   |   |  |  |
| <u>Satisfactory:</u> Satisfactory in Criteria No. I and good or satisfactory in Criteria No. II; <u>Not Satisfactory</u> : If neither good nor satisfactory in overall grading |   |   |  |  |

\*For further information, refer to '6.3.VII.Table-B' of UGC Regulations 2018, dt 18.07.2018, Page No. 78-79; G.O.(Ms.)No.5, Hr. Edn(H1) Dept., dated 11.01.2021, Appendix –Table 1, Page No. 58-59.

#### **Undertaking:**

I certify that the information provided above is correct as per records available and to the best of my knowledge.

#### Signature of the Teacher

Date:

Designation:

#### **Screening-cum-Evaluation Committee**

| S.No. | Name and Designation     | Recommendation (Recommended / Not Recommended) | Signature |  |
|-------|--------------------------|--|-----------|--|
| 1     | Subject Expert - 1       |  |           |  |
| 2     | Subject Expert - 2       |  |           |  |
| 3     | Head of the Department   |  |           |  |
| 4     | Principal of the College |  |           |  |

#### Note:

- The Individual API proforma duly filled along with all enclosures will only be verified by the College and placed before the Screening-cum-Evaluation (Ref: Ref: Para 5.1.X.B, D and F as the case may be as per G.O.(Ms.)No.5, Hr. Edn(H1) Dept., dated 11.01.2021, p.28) / Selection Committee for assessment.
- The applicants of Library Information and Science / Physical Education may refer to 'Appendix— II, Table- 4 / 5' of UGC Regulations 2018, No. F.1-2/2017(EC/PS), dated 18<sup>th</sup> July, 2018 (available in the UGC / DCE website) and G.O.(Ms.)No.5, dated 11.01.2021 for weightages and API Scores.
- For further information, the applicants may go through the UGC Regulations 2018, issued on 18.07.2018, and G.O.(Ms.)No.5, Hr. Edn(H1) Dept., dated 11.01.2021.